



## Shaw & Crompton Parish Council

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

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### **NOTICE OF MEETING**

There will be a meeting of the

#### **PLANNING COMMITTEE**

to be held in the Matthias Pilling Room,  
1 Kershaw Street East, Shaw OL2 8AB

on

**Tuesday 26 September 2023**

commencing at **6:30pm**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

Dated: 21 September 2023

*Tony Hilton*  
Tony Hilton, CiLCA  
Clerk/RFO to the Council

#### **Committee members**

Councillors Baker, Carrington, Dunne (Chair), Sarah Hince, Lee Navesey (Vice Chair) and Lisa Navesey.

Please ensure that your mobile phone is switched to silent  
or is switched off completely during the meeting

### **AGENDA**

Welcome and Introductions;

Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be  
filmed/recorded by the Parish Council/members of the public*

#### **Item**

##### **1 Apologies**

To receive and record apologies for absence from the meeting.

##### **2 Declarations of Interest**

To receive and record declarations of interest in any contract or matter to be discussed at the meeting

*(Note : Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter).*

##### **3 Minutes**

To consider approving the minutes of the Planning Committee meeting held on the 29 August 2023.

#### 4 Public Participation

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes.

#### 5 Planning applications

To make recommendations to Oldham MBC about the applications detailed on the attached list.

#### 6 Dates and times of Future Meetings

Tuesday at **6:30pm** 31 October, 28 November, 12 December 2023;  
30 January, 27 February, 26 March, 9 April, 28 May 2024.

#### Planning applications under consideration

| WARD : CROMPTON (3)         |                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <u>Ref No</u>               | <u>Location; Proposal</u>                                                                                                                                                                                                                                                                                                                                                                                               | <u>Application Type</u> |
| 1 HOU/351460/23<br>28/08/23 | 139 Trent Road Shaw Oldham OL2 7QU.<br><br>Creation of a bedroom space in the loft area and alterations to the recently approved layout of the proposed floor plans - HOU/348139/21.                                                                                                                                                                                                                                    | FULL                    |
| 2 TEL/351588/23<br>11/09/23 | In The Grass Verge Of Shaw Road On The Rear Boundary Of Numbers 7 And 9 Albion Gardens Close Royton Oldham OL2 6PW<br><br>15m steel pole to support fibre cable and ancillary electronic communications apparatus and/or radio antennae together with associated cabinetry housing electronic communications apparatus and/or radio equipment to form part of a high speed broadband electronic communications network. | FULL                    |
| 3 TEL/351599/23<br>11/08/23 | In The Footway Of Glebe Street To The Left Of The Car Park Entrance Shaw Oldham OL2 7SL.<br><br>15m steel pole to support fibre cable and ancillary electronic communications apparatus and/or radio antennae together with associated cabinetry housing electronic                                                                                                                                                     | FULL                    |

communications apparatus and/or radio equipment to form part of a high speed broadband electronic communications network.

**WARD : SHAW (6)**

|          |                                    |                                                                                                                                                                                                                                                                                                                                                                 |             |
|----------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>4</b> | <b>HOU/351428/23</b><br>28/08/23   | 6 Hannerton Road Shaw Oldham OL2 8HS<br><br>Erection of a grey aluminium garden Pergola to northern side of rear garden.                                                                                                                                                                                                                                        | <b>FULL</b> |
| <b>5</b> | <b>HOU/351548/23</b><br>04/09/23   | 5 Arley Drive Shaw Oldham OL2 8DY<br><br>Erection of front and rear dormers, single storey rear extension and render exterior facades.                                                                                                                                                                                                                          | <b>FULL</b> |
| <b>6</b> | <b>AGR/351551/23</b><br>18/09/23   | 817 Ripponden Road Oldham OL4 2LA<br><br>Steel framed agricultural shed.                                                                                                                                                                                                                                                                                        | <b>FULL</b> |
| <b>7</b> | <b>PRO2D/351632/23</b><br>18/09/23 | Rear Of 18 Market Street Shaw Oldham OL2 8NH<br><br>Prior approval for a change of use from a commercial unit to a dwellinghouse.                                                                                                                                                                                                                               | <b>FULL</b> |
| <b>8</b> | <b>CND/351606/23</b><br>18/09/23   | Land At Former Site Of Rutland Mill, Site A Linney Lane Shaw Oldham OL2 8HF<br><br>Discharge of Condition 3 (Materials), Condition 4 (Access and Parking), Condition 6 (Remediation Strategy), Condition 10 (Invasive Species), Condition 12 (Drainage), Condition 13 (Sewer Protection) and Condition 14 (Energy Statement) relating to app no. FUL/350729/23. | <b>FULL</b> |
| <b>9</b> | <b>VAR/351621/23</b><br>18/09/23   | St Pauls Cricket Club Mark Lane Shaw Oldham OL2 8QG<br><br>Variation of condition no. 2. (minor alteration of the location, size and material of the shed) relating to app no. FUL/350428/23.                                                                                                                                                                   | <b>FULL</b> |