



Shaw & Crompton Parish Council

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

Tel: 01706 847590 Mob: 07436 229083 e-mail: clerk.shawcrompc@btconnect.com

NOTICE OF MEETING

There will be a meeting of the

ENVIRONMENT COMMITTEE

to be held in the Matthias Pilling Room, Parish Council Offices,
1 Kershaw Street East, Shaw, Oldham OL2 8AB

on

Tuesday 5 December 2023

starting at **7:00pm**

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

29 November 2023

Tony Hilton CiLCA
Clerk/RFO to the Council

Committee membership :

Councillors Carrington (Vice-Chair), Dunne, Marc Hince, Sarah Hince (Chair),
Lee Navesey, Lisa Navesey and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;

Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be
filmed/recorded by the Parish Council/members of the public*

Item

1 Apologies

To receive and record apologies for absence from the meeting

2 Declarations of Interest

To receive and record declarations of interest in any contract or
matter to be discussed at the meeting

*(Note : Members are reminded that unless they have been granted a
dispensation, if they have a Disclosable Pecuniary Interest as defined in the
Council's Code of Conduct, they may not participate in any discussion or vote
on the matter and must also leave the meeting for the duration of the matter*

Item

- 3** To approve as a correct record the draft **Minutes** of the meeting on the 7 November 2023 (attached).
- 4 Public Participation**
To invite and listen to matters raised by members of the public in accordance with Standing Orders
 - **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
 - **3 (g)** A member of the public shall not speak for more than 5 minutes
- 5 Financial report for the period 1 April – 30 November 2023**
To approve the attached report for the period in question
- 6 2024/25 Budget**
To propose a draft budget for 2024/25.
- 7 Footpath, Rights of Way and the Crompton Circuit – Martin Riley**
To consider the attached report and agree further action.
- 8 Footpaths – High Crompton Park**
To consider issues relating to footpaths in close proximity to High Crompton Park and agree further action - verbal report
- 9 Groundwork reports – Adam Holt**
Report to follow
- 10 Grant applications/funding bids**
 - (i) To receive updates on the following grants
 - a) Walking and Wheeling Fund - Councillor Sarah Hince
 - b) Green Spaces Fund (GMGSF) – Adam Holt.
 - and
 - (ii) To consider other relevant grant funding schemes
- 11 Dates and times of Future Meetings**
Tuesday **7:00pm** 9 January, 6 February, 5 March 7 May 2024