



SHAW & CROMPTON

TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

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NOTICE OF MEETING

There will be a meeting of the
ENVIRONMENT COMMITTEE

Date/Time : Tuesday 4 June 2024 at 7:00pm

**Venue : The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 29 May 2024

Tony Hilton CiLCA
Chief Officer/RFO to the Council

Committee membership : Councillors Baker, Dunne (Vice-Chair), Marc Hince, Sarah Hince (Chair), Lee Navesey, Lisa Navesey and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;
Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be
filmed/recorded by the Parish Council/members of the public.*

Item

1 Apologies

To receive and record apologies for absence from the meeting.

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may

not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.

- 3** To approve as a correct record the (i) draft **Minutes** of the meeting on the 7 May 2024 (attached) and
(ii) review the deferred minutes of the 5 March meeting (attached)

4 Public Participation

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes

**5 Budget report: 1 April 2024 – 29 May 2024
(nil expenditure to date)**

To review the attached report for the period in question.

**6 Footpath, Rights of Way and the Crompton Circuit
– Martin Riley**

Report to follow

7 Footpaths – High Crompton Park : Councillor Sarah Hince

To receive a verbal update relating but not limited to footpath matters at High Crompton Park and agree further action.

8 Groundwork reports – Adam Holt

Report to follow.

9 Bridge and fencing repairs update.

To receive updates on matters relating to bridges/fencing at

- (i) Mosshey Street
- (ii) Linney Lane (Beal Riverside Walk) and
- (iii) Mill Pond

and agree further action.

10 Grant applications/funding bids

To receive updates on funding opportunities including but not limited to the Urban Tree Challenge Fund (UTCf).

11 Dates and times of Future Meetings

Tuesday **7:00pm** 4 June, 2 July and 3 September 2024