



## SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB  
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### NOTICE OF MEETING

There will be a meeting of the  
**EVENTS, GRANTS & AWARDS COMMITTEE**

**Date/Time :Tuesday 12 November 2024 at 6:30pm**  
**Venue : The Matthias Pilling Room, Council Offices,1 Kershaw Street East,  
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 06 November 2024

*Tony Hilton* CiLCA  
Chief Officer/RFO to the Council

**Committee membership :** Councillors Baker, Dunne, Marc Hince, Sarah Hince, Lee Navesey (Chair), Lisa Navesey (Vice Chair) and Reilly.

**Meeting quorum is 3**

### AGENDA

Welcome and Introductions;  
Filming and recording of meeting -  
*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be  
filmed/recorded by the Town Council/members of the public.*

#### Item

**1 Apologies**

To receive and record apologies for absence from the meeting.

**2 Declarations of Interest**

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

*(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.*

**3 To approve as a correct record the draft Minutes of the Events, Grants & Awards Committee held on 3 October 2024.**

**4 Public Participation**

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes

**5 Financial Report**

To approve the Monthly forecast of Receipts and Payments between the period of 01/04/24 – 31/10/24.

**6 Grant Application**

To consider a Grant Application from:

- (a) Shaw & Crompton Events Group – see attached application

**7 Civic Appreciation Award**

To consider the following nominations received from:-

- (a) C Pickavance
- (b) R Etchells

**8 Town Council Events**

To receive updates/feedback on the following events and agree further action, to include but not limited to:-

- (i) Christmas Market (24 November) to include a Market Trader's Statement (see attached)
- (ii) Wrens Nest Light switch on (7 December at 4:30pm)
- (iii) December Market (22 December)
- (iv) Other

**9 Draft 2025 Events Calendar**

To consider the attached draft and agree further action.

**10 Market Traders information pack**

To consider the attached statement with the view to circulating to traders at the Christmas Market (24 November 2024)

**11 Dates and times of Future Meetings**

Tuesday **6:30pm** 14 January and 11 March 2025.