



SHAW & CROMPTON

TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB
Tel. 01706 847590 | Mob 07436 229083 | Email clerk.shawcrompc@btconnect.com

NOTICE OF MEETING

There will be a meeting of the
BUSINESS AND COMMERCE COMMITTEE

Date/Time : Tuesday 10 December 2024 at 7:00pm
**Venue : The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 3 December 2024

Tony Hilton CiLCA
Chief Officer/RFO to the Council

Committee membership : Councillors Baker, Dunne, Marc Hince (Chair), Sarah Hince, Lee Navesey (Vice Chair), Lisa Navesey and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;
Filming and recording of meeting -
*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be
filmed/recorded by the Parish Council/members of the public.*

Item

1 Apologies

To receive and record apologies for absence from the meeting.

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.

- 3 To approve as a correct record the draft **Minutes** of the Business & Commerce Committee meeting held on 16 July 2024.

4 **Public Participation**

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes

5 **Updates:-**

To receive a verbal update regarding future proposals:-

- (i) Brushes Clough Reservoir (Crompton Moor)
- (ii) Business Hub

6 **Local business advertisement opportunities**

To explore potential business sponsorship and agree an action plan to include, but not be limited to the creation of a Sponsorship and Advertising Policy

7 **HMR Circle - Volunteer Driver Scheme**

To consider a promotional opportunities for a new business venture covering Crompton, Shaw and Royton including but not limited to a promotional video and other media.

See separate attachments for additional information - Hard copies will be circulated at the meeting.

8 **LLC (Lifelong Learning Centre)**

To consider the potential for local business engagement and involvement in the former Lifelong Learning Centre which is to become the new Shaw & Crompton Town Hall.

9 **Town Centre Security Arrangements**

To consider a public consultation methodology relating to increasing security in support of local businesses to include but not limited to Shaw Town Centre.

10 **Dates and times of Future Meetings**

Tuesday **7:00pm** - 11 February 2025.