



## SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB  
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### NOTICE OF MEETING

There will be a meeting of the  
**EVENTS, GRANTS & AWARDS COMMITTEE**

**Date/Time :Tuesday 14 January 2025 at 6:30pm**  
**Venue : The Matthias Pilling Room, Council Offices,1 Kershaw Street East,  
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 8 January 2025

*Tony Hilton* CiLCA  
Chief Officer/RFO to the Council

**Committee membership :** Councillors Baker, Dunne, Marc Hince, Sarah Hince, Lee Navesey (Chair), Lisa Navesey (Vice Chair) and Reilly.

**Meeting quorum is 3**

### AGENDA

Welcome and Introductions;  
Filming and recording of meeting -  
*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be  
filmed/recorded by the Town Council/members of the public.*

#### Item

##### **1 Apologies**

To receive and record apologies for absence from the meeting.

##### **2 Declarations of Interest**

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

*(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.*

- 3 To approve as a correct record the draft **Minutes** of the Events, Grants & Awards Committee held on 12 November and 19 November 2024.
- 4 **Public Participation**  
To invite and listen to matters raised by members of the public in accordance with Standing Orders
- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
  - **3 (g)** A member of the public shall not speak for more than 5 minutes
- 5 **Financial Report**  
To approve the Budget monitoring report for the period of 01/11/24 – 31/12/24. Detailed list of payments for reference.
- 6 **Draft 2025/26 Budget**  
To consider budget priorities for the 2025/26 financial year for recommendation to the Resources, Policy and Promotions Committee or further review and scrutiny.
- 7 **Grant Application**  
To consider a Grant Application from:  
(a) Stubby's Gym – see attached application and Constitution
- 8 **Health Promotion Event – Councillor Sarah Hince**  
To consider holding Health Promotion Events to include and not limited to:
- Bowel screening – no charge, information and free testing kits to people over 50 who are eligible.
  - PSA testing
  - Cardiac screening for children
  - Defibrillators Saves Lives
  - Macmillan,
  - The Lung Foundation other stalls with information giving.
  - Social Prescribing
- 9 **Town Council Events**  
To receive updates/feedback on the following events and agree further action, to include but not limited to:-
- (i) Feedback on Christmas Market - 24 November 2024
  - (ii) Market on 22 December 2024
  - (iii) Wren's Nest 7 December 2024
  - (iv) Other
- 10 **Dates and times of Future Meetings**  
Tuesday **6:30pm**: 11 March and 13 May 2025