



SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB
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NOTICE OF MEETING

There will be a meeting of the

EVENTS, GRANTS & AWARDS COMMITTEE

Date/Time: Tuesday 25 February 2025 – To start no earlier than 6:45pm
following the close of the Planning Committee meeting, whichever is the
earliest.

**Venue : The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 20 February 2025

Tony Hilton CiLCA
Chief Officer/RFO to the Council

Committee membership : Councillors Baker, Dunne, Marc Hince, Sarah Hince, Lee Navesey (Chair), Lisa Navesey (Vice Chair) and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;
Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be
filmed/recorded by the Town Council/members of the public.*

Item

1 Apologies

To receive and record apologies for absence from the meeting.

2 Declarations of Interest

To receive and record declarations of interest in any contract or
matter to be discussed at the meeting.

*(Note : Members are reminded that unless they have been granted
a dispensation, if they have a Disclosable Pecuniary Interest as
defined in the Council's Code of Conduct, they may not participate
in any discussion or vote on the matter and must also leave the
meeting for the duration of the matter.*

- 3 To approve as a correct record the draft **Minutes** of the Events, Grants & Awards Committee held on 14 January 2025.
- 4 **Public Participation**
To invite and listen to matters raised by members of the public in accordance with Standing Orders
- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
 - **3 (g)** A member of the public shall not speak for more than 5 minutes
- 5 **Financial Report**
To approve the Budget monitoring report for the period of 01/04/24 – 31/01/25. Detailed list of payments for reference.
- 6 **Grant Application**
To consider a Grant Application from:
(a) Royal British Legion – VE Day Celebrations
- 7 **Civic Appreciation Award**
To consider the attached nomination.
- 8 **Market Policy/Application Form**
To consider adopting the attached, as recommended by the Resources, Policy and Promotions Committee.
- 9 **Town Council Events**
To receive updates/feedback on the following events and agree further action, to include but not limited to:-
- (i) Markets – To agree a calendar of markets in 2025/26
 - (ii) VE Day 80th Celebrations
 - (iii) Boundary Walk
 - (iv) Other
- 10 **Dates and times of Future Meetings**
Tuesday **6:30pm**: 11 March 2025