



NOTICE OF MEETING

SHAW & CROMPTON

TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

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There will be a meeting of the

EVENTS, GRANTS & AWARDS COMMITTEE

Date/Time: Tuesday 8 April 2025 at 7:30pm

**Venue : The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 2 April 2025

Tony Hilton CiLCA
Chief Officer/RFO to the Council

Committee membership : Councillors Baker, Dunne, Marc Hince, Sarah Hince, Lee Navesey (Chair), Lisa Navesey (Vice Chair) and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;

Filming and recording of meeting –

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be
filmed/recorded by the Town Council/members of the public.*

Item

1 Apologies

To receive and record apologies for absence from the meeting.

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.

- 3 To approve as a correct record the draft **Minutes** of the Events, Grants & Awards Committee held on the 11 March 2025.
- 4 **Public Participation**
To invite and listen to matters raised by members of the public in accordance with Standing Orders
- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
 - **3 (g)** A member of the public shall not speak for more than 5 minutes
- 5 **Town Council Events**
To receive updates/feedback on the following events and agree further action, to include but not limited to:-
- (i) Market – 23 March 2025 – feedback
 - (ii) Future markets
 - (iii) VE Day 80th Celebrations – 11 May 2025
- 6 **Outdoor markets – administration and management**
To review and agree respective roles and responsibilities to include but not limited to:-
- (i) Variety and composition of traders
 - (ii) Administration – bookings, payments and documentation
 - (iii) Operational management and volunteer support
- 7 **2025/26 Budget**
To review the attached approved budget.
- 8 **Grant application**
To consider the attached grant application from
- (i) Shaw Comrades Bowling Club
- 9 **Committee Terms of Reference and Scheme of Delegation**
To review the attached and agree further action
- 10 **Grants and Awards**
To review the current (a) grants and donations and (b) awards programmes and associated criteria.
- 11 **Dates and times of Future Meetings**
Tuesday **6:30pm**: 13 May 2025 – other dates in 2025/26 to be confirmed following the Annual Meeting on the 20 May 2025.