



## SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB  
Tel. 01706 847590 | Mob 07436 229083  
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### NOTICE OF MEETING

There will be a meeting of the  
**PLANNING COMMITTEE**

**Date/Time : Tuesday 24 June 2025 at 6:00pm**  
**Venue : The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,  
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

*Please turn off/put your phones on silent throughout the duration of the meeting*

Dated: 12 June 2025

*Tony Hilton*, CiLCA  
Chief Officer/RFO to the Council

**Committee membership** : Councillors Baker, Beeston, Dunne (Vice-Chair), Sarah Hince, Lee Navesey (Chair) and Reilly.

**Meeting quorum is 3**

### AGENDA

Welcome and Introductions;  
Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be filmed/recorded by the Town Council/members of the public.*

**Item**

**Page**

**1 Apologies**

To receive and record apologies for absence from the meeting.

**2 Declarations of Interest**

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

*(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter).*

- 3 To approve as a correct record the draft minutes of the meeting on 27 May 2025.
- 4 **Public Participation**  
To invite and listen to matters raised by members of the public in accordance with Standing Orders
- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
  - **3 (g)** A member of the public shall not speak for more than 5 minutes.
- 5 **Planning applications**  
To make recommendations to Oldham MBC about the applications detailed on the attached list.
- 6 **Dates and times of Future Meetings**  
Tuesday at 6:30pm – 29 July, 26 August, 30 September, 28 October  
25 November 2025

**Item 5****Planning applications**

To make recommendations to Oldham MBC about the applications detailed on the attached list.

| Ref No | Location/Proposal; | Application Type |
|--------|--------------------|------------------|
|--------|--------------------|------------------|

**WARD: CROMPTON (0)**

**WARD: SHAW (3)**

|                          |                                                    |     |
|--------------------------|----------------------------------------------------|-----|
| CND/354523/25<br>27.5.25 | Former Bulls Head Ripponden Road<br>Oldham OL4 2JY | DEL |
|--------------------------|----------------------------------------------------|-----|

Discharge of condition 3 (Materials Approval) and 7 (Construction Management Plan) relating to app no. FUL/349889/22.

|                         |                                                |     |
|-------------------------|------------------------------------------------|-----|
| TEL/354566/25<br>2.6.25 | Land At Smallbrook Road Shaw Oldham<br>OL2 8BE | DEL |
|-------------------------|------------------------------------------------|-----|

Installation of a 20m high hutchinson orion pole on root foundation along with 6 no. antennas, 2 no. dishes, 2 no. cabinets, GPS Module and ancillary development thereto.

|                         |                                                                  |     |
|-------------------------|------------------------------------------------------------------|-----|
| FUL/354577/25<br>2.6.25 | Former Crompton Health Centre High<br>Street Shaw Oldham OL2 8ST | DEL |
|-------------------------|------------------------------------------------------------------|-----|

Change of use from health centre (Use Class E) to a 20-unit House in Multiple Occupation (HMO - sui generis)