



# SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB  
Tel. 01706 847590 | Mob 07436 229083  
Email Tony.Hilton@shawandcrompton-tc.gov.uk

## NOTICE OF MEETING

There will be a meeting of the  
**RESOURCES, POLICY AND PROMOTIONS COMMITTEE**

**Date/Time: Tuesday 9 December 2025 at 6:00pm**  
**Venue: The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,  
Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 4 December 2025

*Tony Hilton* CiLCA  
Chief Officer/RFO to the Council

**Committee Membership:** Councillors Baker, Dunne, Marc Hince (Chair), Sarah Hince, Lee Navesey (Vice Chair), Lisa Navesey and Reilly.

**Meeting quorum is 3**

## AGENDA

Welcome and Introductions.

Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be filmed/recorded by the Town Council/members of the public.*

### Item

#### 1 Apologies

To receive and record apologies for absence from the meeting.

#### 2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

*(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.*

- 3** To approve the draft minutes as a correct record of the Resources, Policy and Promotions Committee meetings held on the **18 November 2025**.
- 4 Public Participation**  
To invite and listen to matters raised by members of the public in accordance with Standing Orders -  
**3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and  
**3 (g)** A member of the public shall not speak for more than 5 minutes
- 5 Town Council Autumn 2025 Magazine**  
To review the recent magazine distribution and agree further action.
- 6 Dates and times of Future Meetings**  
Tuesday **6:30pm** - 20 January, 17 February, 17 March, 26 May 2026.
- 7 Exclusion of the public**  
To approve the motion “that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the public be temporarily excluded, and they are instructed to withdraw.” (SO 10a xi)
- 8 Former Lifelong Learning Centre and High Crompton Park Project update**  
To receive an update on progress and agree further action.