



## SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB  
Tel. 01706 847590 | Mob 07436 229083  
Email: Tony.Hilton@shawandcrompton-tc.gov.uk

### NOTICE OF MEETING

There will be a meeting of the  
**PLANNING COMMITTEE**

**Date/Time: Tuesday 27 January 2026 at 6:00pm**  
**Venue: The Matthias Pilling Room, Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

*Please turn off/put your phones on silent throughout the duration of the meeting*

Dated: 22 January 2026

*Tony Hilton, CiLCA*  
Chief Officer/RFO to the Council

**Committee membership** : Councillors Baker, Beeston, Dunne (Vice-Chair), Sarah Hince, Lee Navesey (Chair) and Reilly.

**Meeting quorum is 3**

### AGENDA

Welcome and Introductions;  
Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be filmed/recorded by the Town Council/members of the public.*

| Item |   | Page |
|------|---|------|
| 1    | <b>Apologies</b><br>receive and record apologies for absence from the meeting.  | To   |
| 2    | <b>Declarations of Interest</b><br>To receive and record declarations of interest in any contract or matter to be discussed at the meeting. <i>(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter).</i> |      |
| 3    | To approve as a correct record the draft minutes of the meeting on 29 July 2025.  | 3    |
| 4    | <b>Public Participation</b><br>To invite and listen to matters raised by members of the public in accordance with Standing Orders <ul style="list-style-type: none"><li>• <b>3 (f)</b> Unless otherwise directed by the Chair of the meeting, a period <u>not exceeding</u> 15 minutes is set aside to listen to matters raised by members of the public <b>in respect of business on the agenda</b> and</li></ul>  |      |

- **3 (g)** A member of the public shall not speak for more than 5 minutes.

**5 Planning applications**

To make recommendations to Oldham MBC about the applications detailed on the attached list.

5

**6 Dates and times of Future Meetings**

Tuesday at **6:30pm** – 24 February 2026 and Tuesday at **6:00pm** 24 March 2026.

**Planning applications**

To make recommendations to Oldham MBC about the applications detailed on the attached list.

| Ref No                      | Location/Proposal;  | Application Type |
|-----------------------------|---|------------------|
|                             | <b>WARD: CROMPTON (4)</b>   |                  |
| CND/355329/25<br>24/11/25   | 48 Thornham Road, Shaw, OL2 7HR<br><br>Discharge condition 3 (Render) associated with application HOU/353679/24   | DEL              |
| CBS2D/354376/25<br>15.12.25 | 57 Cowlshaw Lane, Shaw OL2 8SW<br><br>Prior approval of change of use from Commercial and Business and Service (Use Class E) to Dwelling (Use Class C3) apartment.                                  | DEL              |
| HOU/355412/25<br>22.12.25   | 229 Rochdale Road Shaw Oldham OL2 7JD<br><br>1) Rear dormer 2) Single storey side extension 3) Rear porch extension 4) Front dormer 5) Change existing front window to bi-folding doors Crompton    | DEL              |
| HOU/355536/26<br>19.01.26   | 6 Greenhill Avenue, Shaw, Oldham OL2 7NZ<br><br>Single storey rear extension.   | DEL              |
|                             | <b>WARD: CROMPTON (3)</b>   |                  |
| HOU/355376/25<br>15.12.25   | 48 Hillside Avenue, Shaw OL2 8TW<br><br>Two storey side extension above existing garage.  |                  |
| CND/355172/25<br>19.01.26   | Former Weavers Answer 70-74 Milnrow Road Shaw Oldham OL2 8ER<br><br>Discharge of condition 4 (Crime Impact Assessment) and condition 5 (Management Plan) associated with application FUL/346233/21. | DEL              |
| HOU/355462/25<br>19.01.26   | 21 Harden Hills, Shaw, Oldham, OL2 8NE<br><br>First floor extension over existing garage.   | DEL              |