



NOTICE OF MEETING

You are hereby summoned to a meeting of the

SHAW & CROMPTON TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB
Tel. 01706 847590 | Mob 07436 229083 | Email Tony.Hilton@shawandcrompton-tc.gov.uk

There will be a meeting of the
EVENTS, GRANTS & AWARDS COMMITTEE

Date/Time: Tuesday 10 February 2026 at 6:30pm
**Venue: The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,
Shaw, Oldham OL2 8AB**
when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 5 February 2026

Tony Hilton, CiLCA
Chief Officer/RFO to the Council

Committee Membership: Councillors Baker, Beeston, Dunne, Marc Hince, Sarah Hince, Lee Navesey (Vice Chair), Lisa Navesey (Chair) and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions.

Filming and recording of meeting –

In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be filmed/recorded by the Town Council/members of the public.

Item

1 Apologies

To receive and record apologies for absence from the meeting.

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

(Note: Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate)

in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.

- 3** To approve as a correct record the draft **Minutes** of the Events, Grants & Awards Committee meeting held on the 13 January 2026.

4 Public Participation

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes

5 Budget Monitoring Report 1 April 2025 – 30 January 2026

To approve the attached report for the period in question.

6 2026/27 Budget

To consider budget priorities for the next financial year and agree further action.

7 Shaw Music Service

To consider verbal report from Guy James and agree further action.

8 Town Council Events

To receive updates/feedback on the following events and agree further action, to include but not limited to: -

- a) Market – fees, trader queries and advertising
- b) Community Festival
- c) Fairground Event
- d) Car Show
- e) Christmas Market
- f) Other

9 Dates and times of Future Meetings

Tuesday **6:30pm**: 10 March and 12 May 2026.