



NOTICE OF MEETING

There will be a meeting of the

ENVIRONMENT COMMITTEE

to be held in the Matthias Pilling Room, Parish Council Offices,
1 Kershaw Street East, Shaw, Oldham OL2 8AB

on

Tuesday 6 June 2023

commencing at 7:00pm

when the business set out in the following agenda will be transacted.

Committee membership :

Councillors Carrington (Vice-Chair), Dunne, M. Hince, S. Hince (Chair), Navesey and Reilly.

Meeting quorum is 3

The meeting will be open to the public for the whole or part of the proceedings.

31 May 2023

Tony Hilton
Tony Hilton, CiLCA
Clerk/RFO to the Council

Please ensure that your mobile phone is switched to silent
or is switched off completely during the meeting

AGENDA

Item

1 Apologies

To receive and record apologies for absence from the meeting

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting

(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter)

3 To approve as a correct record the Minutes of the meeting on the 4 April 2023

4 Public Participation

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes

Item

- 5 Footpaths, Rights of Way and the Crompton Circuit – Martin Riley**
To consider the attached report and agree further action.

- 6 Financial report for the period 1 April – 31 May 2023**
To approve the attached report for the period in question.

- 7 Transition Streets – Councillor S. Hince**
To consider applying to register the area for this initiative

See the following hyperlink

<https://www.transitionstreets.org.uk/how-it-works>

- 8 Car sharing/lift sharing scheme – Councillor S. Hince**
To consider the development of a local car sharing/lift sharing scheme.

- 9 Greater Manchester Environment Fund (GMEF) – Councillor S. Hince**
To consider applying for grant funding from the GMEF to include bug life, a project to include local schools to build "bug hotels" and planting to attract bees, community garden and tree planting.

See the following hyperlinks

www.buglife.org.uk/get-involved/gardening-for-bugs/

<https://gmenvfund.org/apply-funding>

- 10 Greater Manchester Green Spaces Fund – Adam Holt**
(i) To review the attached initial report and note the financial commitment in 2023/24 – *see item 6 Financial Report and*

(ii) Consider the latest update (attached)

- 11 Groundwork annual maintenance contract**
(i) To consider the latest report (attached)

(ii) To review the current contract - *see separate attachment*

- 12 Committee Terms of Reference/Scheme of Delegation**
To review the current Terms of Reference/Scheme of Delegation and agree further action.

- 13 Dates and times of Future Meetings**
Tuesday **7:00pm** : 4 July, 5 September, 3 October, 7 November, 5 December 2023; 9 January, 6 February, 5 March 7 May 2024.