



Shaw & Crompton Parish Council

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

Tel: 01706 847590 Mob: 07926 186652 e-mail: clerk.shawcrompc@btconnect.com

NOTICE OF MEETING

There will be an Extraordinary meeting of the

ENVIRONMENT COMMITTEE

to be held in the Matthias Pilling Room, Parish Council Offices,
1 Kershaw Street East, Shaw, Oldham OL2 8AB

on

Tuesday 15 August 2023

starting *no earlier than* **7:00pm**

following the conclusion of the Business & Commerce Committee meeting
when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

9 August 2023

Tony Hilton CILCA
Clerk/RFO to the Council

Committee membership :

Councillors Carrington (Vice-Chair), Dunne, Marc Hince, Sarah Hince (Chair),
Lee Navesey, Lisa Navesey and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;

Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be
filmed/recorded by the Parish Council/members of the public*

Item

1 Apologies

To receive and record apologies for absence from the meeting

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be
discussed at the meeting

*(Note : Members are reminded that unless they have been granted a dispensation, if they
have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may
not participate in any discussion or vote on the matter and must also leave the meeting for
the duration of the matter*

- 3 To approve as a correct record the **Minutes** of the meeting on the 4 July 2023.
- 4 **Public Participation**
To invite and listen to matters raised by members of the public in accordance with Standing Orders
- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
 - **3 (g)** A member of the public shall not speak for more than 5 minutes
- 5 **Financial report for the period 1 April – 31 July 2023**
To approve the attached report for the period in question
- 6 **Floral display service - barrier planters**
To review the latest position in relation to this matter and agree further action. See attached barrier planting operations and costings for 2023/24 from OMBC.
- 7 **Dates and times of Future Meetings**
Tuesday **7:00pm** : 5 September, 3 October, 7 November, 5 December 2023; 9 January, 6 February, 5 March 7 May 2024.