



## Shaw & Crompton Parish Council

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

Tel: 01706 847590 Mob: 07436 229083 e-mail: [clerk.shawcrompc@btconnect.com](mailto:clerk.shawcrompc@btconnect.com)

### **NOTICE OF MEETING**

There will be a meeting of the  
**PLANNING COMMITTEE**  
to be held in the Matthias Pilling Room,  
1 Kershaw Street East, Shaw OL2 8AB  
on

**Tuesday 30 January 2024**

commencing at **6:30pm**

when the business set out in the following agenda will be transacted.

**The meeting will be open to the public for the whole or part of the proceedings.**

Dated: 23 January 2024

*Tony Hilton*  
Tony Hilton, CiLCA  
Clerk/RFO to the Council

#### **Committee members**

Councillors Baker, Carrington, Dunne (Chair), Sarah Hince, Lee Navesey (Vice Chair) and Lisa Navesey.

Please ensure that your mobile phone is switched to silent  
or is switched off completely during the meeting.

### **AGENDA**

Welcome and Introductions.

Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be  
filmed/recorded by the Parish Council/members of the public.*

#### **Item**

##### **1 Apologies**

To receive and record apologies for absence from the meeting.

##### **2 Declarations of Interest**

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

*(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter).*

##### **3 Minutes**

To consider approving the draft minutes of the Planning Committee meeting held on the 12 December 2023.

#### 4 Public Participation

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes.

#### 5 Planning applications

To make recommendations to Oldham MBC about the applications detailed on the attached list.

#### 6 Dates and times of Future Meetings

Tuesday at **6:30pm** 27 February, 6 March, 9 April, 28 May 2024.

|   |                           | WARD : CROMPTON (4 )                                                                                                                                                                                                                                                                                                                                                |                         |
|---|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|   | <u>Ref No</u>             | <u>Location; Proposal</u>                                                                                                                                                                                                                                                                                                                                           | <u>Application Type</u> |
| 1 | HOU/352048/23<br>18/12/23 | 2 Norwood Close Shaw Oldham OL2 7QZ<br><br>Hip to gable roof extension, front and rear dormers and rendering of property.                                                                                                                                                                                                                                           | FULL                    |
| 2 | HOU/352089/23<br>1/01/24  | 6 Harton Close Shaw Oldham OL2 7HB<br><br>First floor rear extension and new roof above the existing rear elevation.                                                                                                                                                                                                                                                | FULL                    |
| 3 | HOU/ 352105/23<br>1/01/24 | 8 Ingleby Close Shaw Oldham OL2 7YH<br><br>Erection of two-storey side extension following demolition of existing garage, extension to rear dormer, new entrance door to the front of the property, and internal alterations.                                                                                                                                       | FULL                    |
| 4 | TEL/352186/24<br>22/01/24 | On Grass Verge Across From 116 Oldham Road Shaw Oldham OL2 8SZ<br><br>15m steel pole to support fibre cable and ancillary electronic communications apparatus and/or radio antennae together with associated cabinetry housing electronic communications apparatus and/or radio equipment to form part of a high-speed broadband electronic communications network. | FULL                    |

|           |                           | <b>WARD : SHAW (6)</b>                                                                                                                                                                                                                |      |
|-----------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>5</b>  | CND/352053/23<br>1/01/24  | First Floor 31 - 33 Milnrow Road Shaw Oldham OL2 8AP<br><br>Discharge of condition no. 4 (Gas Membrane) relating to app no. FUL/345616/20.                                                                                            | FULL |
| <b>6</b>  | HOU/352104/23<br>1/01/24  | 27 Hannerton Road Shaw Oldham OL2 8HT<br><br>Single storey side extension.                                                                                                                                                            | FULL |
| <b>7</b>  | FUL/352077/23<br>15/01/24 | 4 Eastway Shaw Oldham OL2 8NY<br><br>Change of use from residential (Use class C3) to care facility (Use class C2).                                                                                                                   | FULL |
| <b>8</b>  | CND/352099/23<br>15/01/24 | Land At Westway Shaw Oldham OL2 8TB<br><br>Discharge of condition 5 (Travel Plan) relating to application FUL/349659/22.                                                                                                              | FULL |
| <b>9</b>  | FUL/352136/23<br>15/01/24 | 64 - 66 Market Street Shaw Oldham OL2 8NP<br><br>Form 1 no. new window opening, enlarge 2 no. existing window openings and change 1 no. opening from ventilation grille to window opening on rear elevation of property.              | FULL |
| <b>10</b> | ADV/352161/23<br>22/01/24 | Proposed Health And Wellbeing Centre Westway Shaw Oldham OL2 8TB<br><br>Erection of 1 no. non-illuminated sign above main entrance, 1 no. externally illuminated wall mounted sign, and 1 no. non-illuminated car park entrance sign. | FULL |

