



NOTICE OF MEETING
SHAW & CROMPTON
TOWN COUNCIL

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB
Tel. 01706 847590 | Mob 07436 229083
Email : clerk.shawcrompc@btconnect.com

There will be a meeting of the
PLANNING COMMITTEE

Date/Time: Tuesday 27 May 2025 at 6:00pm
Venue : The Matthias Pilling Room, Council Offices, 1 Kershaw Street East,
Shaw, Oldham OL2 8AB

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 21 May 2025

Tony Hilton, CiLCA
Chief Officer/RFO to the Council

Committee membership : Councillors Baker, Dunne (Chair), Sarah Hince,
Lee Navesey (Vice-Chair) and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;
Filming and recording of meeting -

*In line with the Openness of Local Government Bodies Regulations 2014, this
meeting may/will be filmed/recorded by the Town Council/members of the public.*

Item		Page
1	Apologies To receive and record apologies for absence from the meeting.	
2	Declarations of Interest To receive and record declarations of interest in any contract or matter to be discussed at the meeting. <i>(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of</i>	

Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter).

- 3 To approve as a correct record the draft minutes of the meetings on the 8 April 2025. 3
- 4 **Public Participation**
To invite and listen to matters raised by members of the public in accordance with Standing Orders
 - 3 (f) Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
 - 3 (g) A member of the public shall not speak for more than 5 minutes.
- 5 **Planning applications** 6
To make recommendations to Oldham MBC about the applications detailed on the attached list.
- 6 **Dates and times of Future Meetings**
Tuesday at **6:30pm unless otherwise stated**
24 June, 29 July, 26 August, 30 September, 28 October,
25 November 2025; 27 January (6:00pm), 24 February,
24 March (6:00pm), 28 April; 26 May (6:00pm)

Item 5

Planning applications

To make recommendations to Oldham MBC about the applications detailed on the attached list.

Ref No	Location/Proposal;	Application Type
WARD: CROMPTON (6)		
1	CND/ 354310 /25 Land to the South of Denbeigh Drive, Shaw Discharge of conditions no's 3 (Parking) and 4 (Highways) relating to app.no. FUL/346529/21	DEL
2	HOU/ 354191 /25 77 Valley Rise, Shaw OL2 7QF 1) Demolition of side extension and rear conservatory 2) Erection of two storey side extension 3) Erection of single storey rear extension.	DEL

3	CND/354367/25	Deer Hill Drive, Shaw OL2 7EQ Discharge of condition number 9 (Land Contamination) relating to app. No. FUL/346529/21	DEL
4	HOU/354434/25	5 Blair Close, Shaw, OL2 7SR Single storey rear extension.	DEL
5	HOU/354447/25	22 Higher Rise, Shaw OL2 7QD 1) Demolition of rear conservatory 2) Single storey side extension	DEL
6	HOU/354535/25	15 Highlands Road Shaw Oldham OL2 7RD Single storey rear extension	DEL

WARD: SHAW (3)

6	FUL/354291/25	Autoline, Crompton Way, Shaw OL2 7AF Single storey side extensions, raise of roof height, installation of bi-fold doors to front elevation	DEL
7	CND/354265/25	Dog Hill Scout and Community Campsite Buckstones Road, Shaw OL2 8LJ Discharge of condition 4 (Drainage details) relating to application FUL/352623/24	DEL
8	HOU/354345/25	3 Crompton Hall, Buckstones Road, Shaw OL2 8FN 1) Single storey rear extension 2) Timber framed garden room in rear garden 3) Relocation of pergola	DEL