



Shaw & Crompton Parish Council

Council Offices, 1 Kershaw Street East, Shaw, Oldham OL2 8AB

Tel: 01706 847590 Mob: 07436 229083 e-mail: clerk.shawcrompc@btconnect.com

NOTICE OF MEETING

There will be a meeting of the

ENVIRONMENT COMMITTEE

to be held in the Matthias Pilling Room, Parish Council Offices,
1 Kershaw Street East, Shaw, Oldham OL2 8AB

on

Tuesday 7 May 2024

starting at **7:00pm**

when the business set out in the following agenda will be transacted.

The meeting will be open to the public for the whole or part of the proceedings.

Please turn off/put your phones on silent throughout the duration of the meeting

Dated: 30 April 2024

Tony Hilton CiLCA
Clerk/RFO to the Council

Committee membership : Councillors Carrington (Vice-Chair), Dunne, Marc Hince, Sarah Hince (Chair), Lee Navesey, Lisa Navesey and Reilly.

Meeting quorum is 3

AGENDA

Welcome and Introductions;

Filming and recording of meeting -

In line with the Openness of Local Government Bodies Regulations 2014, this meeting may/will be filmed/recorded by the Parish Council/members of the public.

1 Apologies

To receive and record apologies for absence from the meeting.

2 Declarations of Interest

To receive and record declarations of interest in any contract or matter to be discussed at the meeting.

(Note : Members are reminded that unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct, they may not participate in any discussion or vote on the matter and must also leave the meeting for the duration of the matter.

- 3 To approve as a correct record the draft **Minutes** of the meeting on the 5 March 2024 (attached).

4 **Public Participation**

To invite and listen to matters raised by members of the public in accordance with Standing Orders

- **3 (f)** Unless otherwise directed by the Chair of the meeting, a period not exceeding 15 minutes is set aside to listen to matters raised by members of the public ***in respect of business on the agenda*** and
- **3 (g)** A member of the public shall not speak for more than 5 minutes.

- 5 **Budget report: 1 April 2024 – 1 May 2024 (nil expenditure to date)** To review the attached report for the period in question.

6 **Footpath, Rights of Way and the Crompton Circuit – Martin Riley**

To consider the attached report and agree further action.

7 **Footpaths – High Crompton Park : Councillor Sarah Hince**

To receive a verbal update relating but not limited to funding opportunities and agree further action.

8 **Groundwork reports – Adam Holt**

To receive a verbal update relating but not limited to funding opportunities and agree further action.

9 **Bridge and fencing repairs update.**

To receive updates on matters relating to bridges/fencing at

- (i) Mosshey Street
- (ii) Linney Lane (Beal Riverside Walk) and
- (iii) Mill Pond and agree further action.

10 **Grant applications/funding bids**

To receive updates on the following:-

- (i) Greater Manchester Green Spaces and (GMGSF)
- Councillor Sarah Hince and Adam Holt including land ownership confirmation;
- (ii) Accessible walking - Councillor Sarah Hince;
- (iii) Other funding opportunities as appropriate

11 **Dates and times of Future Meetings**

Tuesday **7:00pm** 4 June, 2 July and 3 September 2024